



Ron Adams

Prophecies and Fulfillment of Jesus Christ, the Son of God

PROPHECY	DESCRIPTION	FULFILLMENT
(Gen 3:15) "And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."	Born of a Woman	(Mat 1:20) But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take Mary as your wife; for that which has been conceived in her is of the Holy Spirit."
		(Gal 4:4) But when the fulness of the time came, God sent forth His Son, born of a woman, born under the Law.
(Isa 7:14) "Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel."	Born of a Virgin	(Mat 1:18) Now the birth of Jesus Christ was as follows. When His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit.
		(Mat 1:23-25) "Behold, the virgin shall be with child, and shall bear a son, and they shall call his name Immanuel," which translated means, "God with us." And Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took her as his wife, and kept her a virgin until she gave birth to a Son; and he called His name Jesus.
		(Luke 1:26-35)
(Gen 12:2-3) "And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing; And I will bless those who bless you, And the one who curses you I will curse.	Seed of Abraham	(Mat 1:1) The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.
And in you all the families of the earth shall be blessed."		(Gal 3:16) Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your good," that is, Christ
(Gen 22:18) "And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice."		"And to your seed," that is, Christ.

(Gen 21:12) But God said to Abraham, "Do not be distressed because of the lad and your maid; whatever Sarah tells you, listen to her, for through Isaac your descendants shall be named."	Descendant of Isaac	(Mat 1:2) To Abraham was born Isaac; and to Isaac, Jacob; and to Jacob, Judah and his brothers (Luke 3:23) And when He began His ministry, Jesus Himself was about thirty years of age, being supposedly the son of Joseph, the son of Eli (Luke 3:34) the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor
(Gen 35:10-12) And God said to him, "Your name is Jacob; You shall no longer be called Jacob, But Israel shall be your name." Thus He called him Israel. God also said to him, "I am God Almighty; Be fruitful and multiply; A nation and a company of nations shall come from you, And kings shall come forth from you. And the land which I gave to Abraham and Isaac, I will give it to you, And I will give the land to your descendants after you." (Num 24:17) "I see him, but not now; I behold him, but not near; A star shall come forth from Jacob, And a scepter shall rise from Israel, And shall crush through the forehead of Moab, And tear down all the sons of Sheth."	Descendant of Jacob	(Mat 1:2) To Abraham was born Isaac; and to Isaac, Jacob; and to Jacob, Judah and his brothers (Luke 1:33) and He will reign over the house of Jacob forever; and His kingdom will have no end. (Luke 3:23) And when He began His ministry, Jesus Himself was about thirty years of age, being supposedly the son of Joseph, the son of Eli (Luke 3:34) the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor
(Gen 49:10) "The scepter shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh comes, And to him shall be the obedience of the peoples." (Micah 5:2) "But as for you, Bethlehem Ephrathah, Too little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity."	Tribe of Judah	(Mat 1:2) To Abraham was born Isaac; and to Isaac, Jacob; and to Jacob, Judah and his brothers (Heb 7:14) For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests.
(Isa 11:1) Then a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit. (Isa 11:10) Then it will come about in that day That the nations will resort to the root of Jesse, Who will stand as a signal for the peoples; And His resting place will be glorious.	Family of Jesse	(Mat 1:6) and to Jesse was born David the king. And to David was born Solomon by her who had been the wife of Uriah (Luke 3:23) And when He began His ministry, Jesus Himself was about thirty years of age, being supposedly the son of Joseph, the son of Eli (Luke 3:32) the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon

(2 Sam 7:12-16) "When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever. I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men, but My lovingkindness shall not depart from him, as I took it away from Saul, whom I removed from before you. And your house and your kingdom shall endure before Me forever; your throne shall be established forever."	House of David	(Mat 1:1) The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. (Mat 9:27) And as Jesus passed on from there, two blind men followed Him, crying out, and saying, "Have mercy on us, Son of David!" (Mat 15:22) And behold, a Canaanite woman came out from that region, and began to cry out, saying, "Have mercy on me, O Lord, Son of David; my daughter is cruelly demon-possessed." (Luke 3:23) And when He began His ministry, Jesus Himself was about thirty years of age, being supposedly the son of Joseph, the son of Eli
I shall raise up for David a righteous Branch; And He will reign as king and act wisely And do justice and righteousness in the land."		(Luke 3:31) the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David.
(Micah 5:2) "But as for you, Bethlehem Ephrathah, Too little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity."	Born in Bethlehem	(Mat 2:1) Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, magi from the east arrived in Jerusalem, saying.
		(Mat 2:4-8) And gathering together all the chief priests and scribes of the people, he began to inquire of them where the Christ was to be born. And they said to him, "In Bethlehem of Judea, for so it has been written by the prophet, 'and you, Bethlehem, land of Judah, are by no means least among the leaders of Judah; for out of you shall come forth a ruler, who will shepherd my people Israel." Then Herod secretly called the magi, and ascertained from them the time the star appeared. And he sent them to Bethlehem, and said, "Go and make careful search for the Child; and when you have found Him, report to me, that I too may come and worship Him." (John 7:42) "Has not the Scripture said that the Christ comes from the offspring of David, and from Bethlehem, the village where David was?"

(Psa 72:10) Let the kings of Tarshish and of the islands bring presents; The kings of Sheba and Seba offer gifts. (Isa 60:6) "A multitude of camels will cover you, The young camels of Midian and Ephah; All those from Sheba will come; They will bring gold and frankincense, And will bear good news of the praises of the Lord."	Presented with Gifts at Birth	(Mat 2:1) Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, magi from the east arrived in Jerusalem, saying, (Mat 2:11) And they came into the house and saw the Child with Mary His mother; and they fell down and worshiped Him; and opening their treasures they presented to Him gifts of gold and frankincense and myrrh.
(Jer 31:15) Thus says the Lord, "A voice is heard in Ramah, Lamentation and bitter weeping. Rachel is weeping for her children; She refuses to be comforted for her children, Because they are no more."	Herod Kills the Children	(Mat 2:16) Then when Herod saw that he had been tricked by the magi, he became very enraged, and sent and slew all the male children who were in Bethlehem and in all its environs, from two years old and under, according to the time which he had ascertained from the magi.
(Isa 9:6-7) For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this. (Isa 41:4) "Who has performed and accomplished it, Calling forth the generations from the beginning? 'I, the Lord, am the first, and with the last. I am He." (Micah 5:2) "But as for you, Bethlehem Ephrathah, Too little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity."	Exists Before Human Birth	(John 1:1-2) In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. (John 8:58) Jesus said to them, "Truly, truly, I say to you, before Abraham was born, I am." (John 17:5) "And now, glorify Thou Me together with Thyself, Father, with the glory which I had with Thee before the world was. (John 17:25) "O righteous Father, although the world has not known Thee, yet I have known Thee; and these have known that Thou didst send Me; (Col 1:17) And He is before all things, and in Him all things hold together.
(Psa 110:1) The Lord says to my Lord: "Sit at My right hand, Until I make Thine enemies a footstool for Thy feet." (Jer 23:6) "In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, 'The Lord our righteousness.'"	Called Lord	(Mat 22:43-45) He said to them, "Then how does David in the Spirit call Him 'Lord,' saying, 'the Lord said to my Lord, "sit at my right hand, until I put Thine enemies beneath Thy feet"? If David then calls Him 'Lord,' how is He his son?" (Luke 2:11) for today in the city of David there has been born for you a Savior, who is Christ the Lord.

(Isa 7:14) "Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel."	Called Immanuel	(Mat 1:23) "Behold, the virgin shall be with child, and shall bear a son, and they shall call his name Immanuel," which translated means, "God with us."
(Deu 18:18) "I will raise up a prophet from among their countrymen like you, and I will put My words in his mouth, and he shall speak to them all that I command him."	Shall Be a Prophet	(Mat 21:11) And the multitudes were saying, "This is the prophet Jesus, from Nazareth in Galilee."
		(Luke 7:16) And fear gripped them all, and they began glorifying God, saying, "A great prophet has arisen among us!" and, "God has visited His people!" Joh. 4:19)
		(John 4:19) The woman said to Him, "Sir, I perceive that You are a prophet."
(Psa 110:4) The Lord has sworn and will not change His mind, "Thou art a priest forever According to the order of Melchizedek."	Shall Be a Priest	(Heb 3:1) Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession.
		(Heb 5:5-6) So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, "Thou art My Son, today I have begotten Thee"; just as He says also in another passage, "Thou art a priest forever according to the order of Melchizedek."
(Isa 33:22) For the Lord is our judge, The Lord is our lawgiver, The Lord is our king; He will save us—	Shall Be a Judge	(John 5:30) "I can do nothing on My own initiative. As I hear, I judge; and My judgment is just, because I do not seek My own will, but the will of Him who sent Me.
(Psa 2:6) "But as for Me, I have installed My King Upon Zion, My holy mountain."	Shall Be a King	(Mat 21:5) "Say to the daughter of Zion, 'behold your King is coming to you, gentle, and mounted on a donkey, even on a colt, the foal of a beast of burden."
(Jer 23:5) "Behold, the days are coming," declares the Lord, "When I shall raise up for David a righteous Branch; And He will reign as king and act wisely And do justice and righteousness in the land.		(Mat 27:37) And they put up above His head the charge against Him which read, "This is Jesus the king of the Jews."
(Zec 9:9) Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.		Joh.18:33-38

(Psa 45:7) Thou hast loved righteousness, and hated wickedness; Therefore God, Thy God, has anointed Thee with the oil of joy above Thy fellows. (Isa 11:2) And the Spirit of the Lord will rest on Him, The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the Lord. (Isa 42:1) "Behold, My Servant, whom I uphold; My chosen one in whom My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations.	Anointed by Holy Spirit	(Mat 3:16-17) And after being baptized, Jesus went up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove, and coming upon Him, and behold, a voice out of the heavens, saying, "This is My beloved Son, in whom I am well-pleased." (Mat 12:17-21) in order that what was spoken through Isaiah the prophet, might be fulfilled, saying, "behold, My Servant whom I have chosen; My Beloved in whom My soul is well-pleased; I will put My spirit upon Him, and He shall proclaim justice to the Gentiles. He will not quarrel, nor cry out; nor will anyone hear His voice in the streets. a battered reed He will not break off, and a smoldering wick He will not put out, until He leads justice to victory. and in His name the Gentiles will hope."
(Isa 40:3) A voice is calling, "Clear the way for the Lord in the wilderness; Make smooth in the desert a highway for our God." (Mal 3:1) "Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming," says the Lord of hosts.	A Messenger Will Precede Him	(Mat 3:1-3) Now in those days John the Baptist came, preaching in the wilderness of Judea, saying, "Repent, for the kingdom of heaven is at hand." For this is the one referred to by Isaiah the prophet, saying, "The voice of one crying in the wilderness, 'make ready the way of the Lord, make His paths straight!'" (Mat 11:10) "This is the one about whom it is written, 'Behold, I send My messenger before your face, Who will prepare your way before you."" (Luke 1:17) "And it is he who will go as a forerunner before Him in the spirit and power of Elijah, to turn the hearts of the fathers back to the children, and the disobedient to the attitude of the righteous; so as to make ready a people prepared for the Lord." (John 1:23) He said, "I am a voice of one crying in the wilderness, 'make straight the way of the Lord,' as Isaiah the prophet said."

(Isa 9:1) But there will be no more gloom for her who was in anguish; in earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He shall make it glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles.	Ministry to Begin in Galilee	(Mat 4:12-13) Now when He heard that John had been taken into custody, He withdrew into Galilee; and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. (Mat 4:17) From that time Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."
(Isa 32:3-4) Then the eyes of those who see will not be blinded, And the ears of those who hear will listen. And the mind of the hasty will discern the truth, And the tongue of the stammerers will hasten to speak clearly. (Isa 35:5-6) Then the eyes of the blind will be opened, And the ears of the deaf will be unstopped. Then the lame will leap like a deer, And the tongue of the dumb will shout for joy. For waters will break forth in the wilderness And streams in the Arabah.	Will Perform Miracles	(Mat 9:32-35) And as they were going out, behold, a dumb man, demon-possessed, was brought to Him. And after the demon was cast out, the dumb man spoke; and the multitudes marveled, saying, "Nothing like this was ever seen in Israel." But the Pharisees were saying, "He casts out the demons by the ruler of the demons." And Jesus was going about all the cities and the villages, teaching in their synagogues, and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness. (Mat 11:4-6) And Jesus answered and said to them, "Go and report to John what you hear and see: the <i>blind receive sight</i> and the lame walk, the lepers are cleansed and the deaf hear, and the dead are raised up, and the <i>poor have the gospel preached to them</i> . And blessed is he who keeps from stumbling over Me." (Mark 7:33-35) And He took him aside from the multitude by himself, and put His fingers into his ears, and after spitting, He touched his tongue with the saliva; and looking up to heaven with a deep sigh, He said to him, "Ephphatha!" that is, "Be opened!" And his ears were opened, and the impediment of his tongue was removed, and he began speaking plainly.
(Psa 78:2) I will open my mouth in a parable; I will utter dark sayings of old,	To Teach in Parables	(Mat 13:34) All these things Jesus spoke to the multitudes in parables, and He did not speak to them without a parable.
(Mal 3:1) "Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming," says the Lord of hosts.	Enter the Temple	(Mat 21:12) And Jesus entered the temple and cast out all those who were buying and selling in the temple, and overturned the tables of the moneychangers and the seats of those who were selling doves.

(Zec 9:9) Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.	Enter Jerusalem on a Donkey	(Luke 19:35-37) And they brought it to Jesus, and they threw their garments on the colt, and put Jesus on it. And as He was going, they were spreading their garments in the road. And as He was now approaching, near the descent of the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, Mat 21:6-11
(Psa 118:22) The stone which the builders rejected Has become the chief corner stone. (Isa 8:14) "Then He shall become a sanctuary; But to both the houses of Israel, a stone to strike and a rock to stumble over, And a snare and a trap for the inhabitants of Jerusalem." (Isa 28:16) Therefore thus says the Lord God, "Behold, I am laying in Zion a stone, a tested stone, A costly cornerstone for the foundation, firmly placed. He who believes in it will not be disturbed.	Stumbling Stone to the Jews	(Rom 9:32-33) Why? Because they did not pursue it by faith, but as though it were by works. They stumbled over the stumbling stone, just as it is written, "Behold, I lay in Zion a stone of stumbling and a rock of offense, and he who believes in Him will not be disappointed." (1 Pet 2:7) This precious value, then, is for you who believe. But for those who disbelieve, "the stone which the builders rejected, this became the very corner stone,"
(Isa 49:6) He says, "It is too small a thing that You should be My Servant To raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also make You a light of the nations So that My salvation may reach to the end of the earth." (Isa 60:3) "And nations will come to your light, And kings to the brightness of your rising."	Light to the Gentiles	(Acts 13:47-48) "For thus the Lord has commanded us, 'I have placed you as a light for the Gentiles, that you should bring salvation to the end of the earth." And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed. (Acts 26:23) that the Christ was to suffer, and that by reason of His resurrection from the dead He should be the first to proclaim light both to the Jewish people and to the Gentiles. (Acts 28:28) "Let it be known to you therefore, that this salvation of God has been sent to the Gentiles; they will also listen."

(Psa 16:10) For Thou wilt not abandon my soul to Sheol; Neither wilt Thou allow Thy Holy One to undergo decay. (Psa 30:3) O Lord, Thou hast brought up my soul from Sheol; Thou hast kept me alive, that I should not go down to the pit. (Psa 41:10) But Thou, O Lord, be gracious to me, and raise me up, That I may repay them.	Resurrection	(Luke 24:46) and He said to them, "Thus it is written, that the Christ should suffer and rise again from the dead the third day; (Acts 2:31) he looked ahead and spoke of the resurrection of the Christ, that He was neither abandoned to Hades, nor did His flesh suffer decay. (Acts 13:33) that God has fulfilled this promise to our children in that He raised up Jesus, as it is also written in the second Psalm, 'Thou art My Son; today I have begotten Thee.'
(Psa 68:18) Thou hast ascended on high, Thou hast led captive Thy captives; Thou hast received gifts among men, Even among the rebellious also, that the Lord God may dwell there.	Ascension	(Acts 1:9) And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight.
(Psa 110:1) The Lord says to my Lord: "Sit at My right hand, Until I make Thine enemies a footstool for Thy feet."	Sit at the Right Hand of God	(Mark 16:19) So then, when the Lord Jesus had spoken to them, He was received up into heaven, and sat down at the right hand of God. (Acts 2:34-35) "For it was not David who ascended into heaven, but he himself says: 'The Lord said to my Lord, "sit at My right hand, until I make Thine enemies a footstool for Thy feet." (Heb 1:3) And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high;
(Psa 41:9) Even my close friend, in whom I trusted, Who ate my bread, Has lifted up his heel against me. (Psa 55:12-14) For it is not an enemy who reproaches me, Then I could bear it; Nor is it one who hates me who has exalted himself against me, Then I could hide myself from him. But it is you, a man my equal, My companion and my familiar friend. We who had sweet fellowship together, Walked in the house of God in the throng.	Betrayed by a Friend	(Mat 10:4) Simon the Zealot, and Judas Iscariot, the one who betrayed Him. (Mat 26:49-50) And immediately he went to Jesus and said, "Hail, Rabbi!" and kissed Him. And Jesus said to him, "Friend, do what you have come for." Then they came and laid hands on Jesus and seized Him. (John 13:21) When Jesus had said this, He became troubled in spirit, and testified, and said, "Truly, truly, I say to you, that one of you will betray Me."

(Zec 11:12) And I said to them, "If it is good in your sight, give me my wages; but if not, never mind!" So they weighed out thirty shekels of silver as my wages.	Sold for 30 Pieces of Silver	(Mat 26:15) and said, "What are you willing to give me to deliver Him up to you?" And they weighed out to him thirty pieces of silver. (Mat 27:3) Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders,
(Zec 11:13) Then the Lord said to me, "Throw it to the potter, that magnificent price at which I was valued by them." So I took the thirty shekels of silver and threw them to the potter in the house of the Lord.	Money Thrown into the Temple	(Mat 27:5) And he threw the pieces of silver into the sanctuary and departed; and he went away and hanged himself.
(Zec 11:13) Then the Lord said to me, "Throw it to the potter, that magnificent price at which I was valued by them." So I took the thirty shekels of silver and threw them to the potter in the house of the Lord.	Money Used to Buy a Potters Field	(Mat 27:7) And they counseled together and with the money bought the Potter's Field as a burial place for strangers.
(Zec 13:7) "Awake, O sword, against My Shepherd, And against the man, My Associate," Declares the Lord of hosts. "Strike the Shepherd that the sheep may be scattered; And I will turn My hand against the little ones."	Disciples Flee	(Mat 26:31) Then Jesus said to them, "You will all fall away because of Me this night, for it is written, 'I will strike down the shepherd, and the sheep of the flock shall be scattered.' (Mark 14:50) And they all left Him and fled.
(Psa 35:11) Malicious witnesses rise up; They ask me of things that I do not know.	Accused by False Witnesses	(Mat 26:59-60) Now the chief priests and the whole Council kept trying to obtain false testimony against Jesus, in order that they might put Him to death; and they did not find any, even though many false witnesses came forward. But later on two came forward,
(Isa 53:7) He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth.	Silent Before Accusers	(Mat 27:12) And while He was being accused by the chief priests and elders, He made no answer.
(Isa 53:5) But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed.	Wounded and Bruised	(Mat 27:26) Then he released Barabbas for them; but after having Jesus scourged, he delivered Him to be crucified.

(Isa 50:6) I gave My back to those who strike Me, And My cheeks to those who pluck out the beard; I did not cover My face from humiliation and spitting. (Micah 5:1) "Now muster yourselves in troops, daughter of troops; They have laid siege against us; With a rod they will smite the judge of Israel on the cheek."	Smitten and Spat Upon	(Mat 26:67) Then they spat in His face and beat Him with their fists; and others slapped Him, (Luke 22:63) And the men who were holding Jesus in custody were mocking Him, and beating Him,
(Psa 22:7-8) All who see me sneer at me; They separate with the lip, they wag the head, saying, "Commit yourself to the Lord; let Him deliver him; Let Him rescue him, because He delights in him."	Mocked	(Mat 27:31) And after they had mocked Him, they took His robe off and put His garments on Him, and led Him away to crucify Him.
(Psa 109:24-25) My knees are weak from fasting; And my flesh has grown lean, without fatness. I also have become a reproach to them; When they see me, they wag their head.	Carried His Own Cross	(Luke 23:26) And when they led Him away, they laid hold of one Simon of Cyrene, coming in from the country, and placed on him the cross to carry behind Jesus. (John 19:17) They took Jesus therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha. Mat 27:32ff
(Psa 22:16) For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet. (Zec 12:10) "And I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him, like the bitter weeping over a first-born."	Hands and Feet Pierced	(John 20:25) The other disciples therefore were saying to him, "We have seen the Lord!" But he said to them, "Unless I shall see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

(Isa 53:12) Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.	Crucified with Thieves	(Mat 27:38) At that time two robbers were crucified with Him, one on the right and one on the left. (Mark 15:27-28) And they crucified two robbers with Him, one on His right and one on His left. {28} And the Scripture was fulfilled which says, "And He was numbered with transgressors." (Luke 23:33) And when they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left.
(Isa 53:12) Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.	Intercession for Transgressors	(Luke 23:34) But Jesus was saying, "Father, forgive them; for they do not know what they are doing." And they cast lots, dividing up His garments among themselves.
(Psa 69:8) I have become estranged from my brothers, And an alien to my mother's sons. (Isa 53:3) He was despised and forsaken of men, A man of sorrows, and acquainted with grief; And like one from whom men hide their face, He was despised, and we did not esteem Him.	Rejected by His Own People	(Mat 21:42-43) Jesus said to them, "Did you never read in the Scriptures, 'the stone which the builders rejected, this became the chief corner stone; this came about from the Lord, and it is marvelous in our eyes'? Therefore I say to you, the kingdom of God will be taken away from you, and be given to a nation producing the fruit of it." (John 1:11) He came to His own, and those who were His own did not receive Him. (John 7:5) For not even His brothers were believing in Him. (John 7:48) "No one of the rulers or Pharisees has believed in Him, has he?"
(Psa 69:4) Those who hate me without a cause are more than the hairs of my head; Those who would destroy me are powerful, being wrongfully my enemies, What I did not steal, I then have to restore. (Isa 49:7) Thus says the Lord, the Redeemer of Israel, and its Holy One, To the despised One, To the One abhorred by the nation, To the Servant of rulers, "Kings shall see and arise, Princes shall also bow down; Because of the Lord who is faithful, the Holy One of Israel who has chosen You."	Hated Without a Cause	(John 15:25) "But they have done this in order that the word may be fulfilled that is written in their Law, 'They hated Me without a cause.""

(Psa 38:11) My loved ones and my friends stand aloof from my plague; And my kinsmen stand afar off.	Friends Stood Afar Off	(Mark 15:40) And there were also some women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the Less and Joses, and Salome. (Luke 23:49) And all His acquaintances and the women who accompanied Him from Galilee, were standing at a distance, seeing these things. Mat 27:55ff
(Psa 22:7) All who see me sneer at me; They separate with the lip, they wag the head, saying, (Psa 109:25) I also have become a reproach to them; When they see me, they wag their head.	People Shook Heads	(Mat 27:39) And those passing by were hurling abuse at Him, wagging their heads,
(Psa 22:17) I can count all my bones. They look, they stare at me;	Stared Upon	(Luke 23:35) And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One."
(Psa 22:18) They divide my garments among them, And for my clothing they cast lots.	Lots Cast for Garments	(John 19:23-24) The soldiers therefore, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and also the tunic; now the tunic was seamless, woven in one piece. They said therefore to one another, "Let us not tear it, but cast lots for it, to decide whose it shall be"; that the Scripture might be fulfilled, "they divided My outer garments among them, and for My clothing they cast lots."
(Psa 22:15) My strength is dried up like a potsherd, And my tongue cleaves to my jaws; And Thou dost lay me in the dust of death. (Psa 69:21) They also gave me gall for my food, And for my thirst they gave me vinegar to drink.	Thirsty While On the Cross	(John 19:28) After this, Jesus, knowing that all things had already been accomplished, in order that the Scripture might be fulfilled, said, "I am thirsty."

(Psa 69:21) They also gave me gall for my food, And for my thirst they gave me vinegar to drink.	Offered Gall and Vinegar	(Mat 27:34) they gave Him wine to drink mingled with gall; and after tasting it, He was unwilling to drink.
		(John 19:28-29) After this, Jesus, knowing that all things had already been accomplished, in order that the Scripture might be fulfilled, said, "I am thirsty." A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop, and brought it up to His mouth.
(Psa 22:1) My God, my God, why hast Thou forsaken me? Far from my deliverance are the words of my groaning.	Forsaken Cry	(Mat 27:46) And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, eli, lama sabachthani?" that is, "My God, My God, why hast Thou forsaken me?"
(Psa 31:5) Into Thy hand I commit my spirit; Thou hast ransomed me, O Lord, God of truth.	Committed His Spirit to God	(Luke 23:46) And Jesus, crying out with a loud voice, said, "Father, into Thy hands I commit My spirit." And having said this, He breathed His last.
(Psa 34:20) He keeps all his bones; Not one of them is broken.	No Bones Broken	(John 19:33) but coming to Jesus, when they saw that He was already dead, they did not break His legs;